

more and be conveyed to the old homestead where she still lives and where I was born, even the second time, and where I began preaching the gospel. On last Sunday I was sixteen miles north of where we are now stopping; did not attend any service nor do any preaching,—the like of which has not happened for several years, if my memory is correct. But I got to read the EVANGELIST; that helped me greatly; it always does; I can not see how so many of the members can get along without it. The home we are now visiting,—a sister in the flesh and member of the Methodist church,—is not visited by the EVANGELIST, but if there is no contract made to that effect before I take my leave, I will know the reason why.

W. M. LYON.

Millersburg Church, Iowa

We are now in the midst of a meeting and are expecting Brother Gillin to drop in and take up the work and dedicate the church August 18. I commenced the meeting to refute the seventh day Sabbath error. A few Advent ministers came in the neighborhood and preached a few weeks and confused the minds of several. When they closed, I preached over a week on the subject and the people now are satisfied they know what day to keep. I have now dropped the Sabbath question and am trying to get the church in good shape for Brother Gillin to reap a harvest. I baptized one Sunday before last, and feel sure others will come before the meetings close.

In my last report I gave an account of two ladies getting hurt in a runaway. I am glad to state that our prayers were answered and they have recovered. But the one young sister has had a blank in her existence for nearly five weeks. She don't know of anything that took place, only she remembers of her being anointed: don't remember of suffering any at all.

I received a letter from Brother Gnagey, stating he would be with us on the 7, if agreeable to us. I did not get his letter until the 8. Sorry he did not come without hearing from me.

JOHN A. MYERS.

Pennsylvania Conventions

Annual Conventions of the Brethren church and Sunday-schools of Pennsylvania to be held in Altoona October 1, 2, 3, 1901.

SUNDAY SCHOOL CONVENTION

TUESDAY, 1:30 P. M.

Music—"All Hail the Power."
Devotional services, J. R. Keller.
Address of welcome, Miss Nana Spanogle.
Responses by delegates.
Organization.
Appointment of committees.

The object of these conventions. Five minute talks. Assignment of queries. Adjournment.

TUESDAY, 7 P. M.

Song and Praise, 30 minutes, R. Z. Replogle.
Devotional services, E. H. Smith.
Reading of minutes.
Anthem.
Is the Lesson Quarterly an Improvement Over the Old Time Methods, S. L. Buck. General discussion.

What is the Moral Responsibility of Church Members Toward the Sunday-school, I. D. Bowman. General discussion.

Answer to queries.
Collection.
Adjournment.

WEDNESDAY, 9 A. M.

Devotional services, R. E. Darling.
What is the Age Limit of Adults in Attending Sunday-school? J. B. Wampler. General discussion.
Is Co operation Essential to Successful Sunday-

school Work, and Why? Elder J. F. Koontz. General discussion.

Report of treasurer.

Report of committees.

Miscellaneous business. Adjournment.

CHURCH CONVENTION

WEDNESDAY, 1:30 P. M.

Devotional services, J. B. Wampler.
Appointment of Credential Committee.
Moderator's address, E. E. Haskins.
Music.
Report of Credential Committee.
Organization.
Appointment of committees.
Would the Church be benefited by Calling Young Men Who are Qualified, to the Local Ministry? J. H. Knepper. General discussion.
Assignment of queries.
Adjournment.

WEDNESDAY, 7 P. M.

Song and Praise, 30 minutes, E. H. Smith.
Devotional services, E. E. Haskins.
Anthem.
Reading of minutes.
Would the Church be Benefited by the Adoption of a Catechism? Elder Henry Wise. General discussion.
The Modus Operandi of Foreign Mission Work, Elder J. C. Cassel. General discussion.
Answering queries.
Collection. Adjourn.

THURSDAY, 9 A. M.

Devotional service, D. J. Bole.
Reading of Minutes.
Report of Mission Board.
Election of board of appeals.
" delegates to National Conference.
" treasurer.
" State Evangelist.
What is the best Method of Obtaining the pro rata Mission Contributions, E. E. Haskins. General discussion.
Answering queries.
Adjournment.

THURSDAY, 1:30 P. M.

Devotional services, J. L. Bowman.
Business of S. S. C. E.
What the Pastor Expects from his Members as to Attending Religious Services, and Why? R. E. Darling. General discussion.
Music.
How May We Increase Our Attendance at the Bible and Prayer Service? J. R. Keller. General discussion.
Unfinished business.
Answering Queries. Adjourn.

THURSDAY, 7 P. M.

Song and Praise, 30 minutes, J. F. Koontz.
Devotional services, W. A. Crofford.
Anthem.
Reading of minutes.
Theoretical and Practical Religion, I. D. Bowman, L. S. Bauman.
Reports of committees.
Miscellaneous business.
Three minute farewells.
Collection.
Doxology. Benediction, J. B. Wampler.
W. L. SPANOGLE.
No. 2520 Chestnut Ave., Altoona, Pa.

Communion Notice

The Mt. Union congregation will hold their fall love feast Sunday evening, Sept. 8. Brother Koontz will hold a week's meeting previous. A cordial invitation is extended to adjoining congregations to be present and participate in these services. Services begin at 7:30 P. M.

J. L. BOWMAN.

Married

FOLK—ROBINSON.—At the home of the bride in Salisbury, Pa., August 13, 1901, Mr. Elmer E. Folk and Miss Susan B. Robinson. The bride is an active member of the Brethren church; the groom, of the Reformed church. Our best wishes go with these highly esteemed young people.

L. A. HAZLETT.

Died

BROWN—Norman Brown was born August 8, 1900, died August 8, 1901, aged 1 year. Norman was the only child of brother John and sister Marie Brown, and will be greatly missed by them. He first took cholera infantum and then spinal Meningitis when God relieved the little fellow from his sufferings and took him to be with him. May the bereaved parents ever remember that their jewel is safe in the arms of Jesus. Funeral services by the writer from II Samuel 12:23.

J. L. BOWMAN.

BROWN.—Samuel Brown was the son of brother and sister Daniel P. Brown. He in company with his brother-in-law had gone to the Conemaugh river on Sunday afternoon, August 11, for the purpose of taking a bath. He went into the river alone and was in but a few minutes when cramp seized him and he drowned before help could be secured. At one time he was an active member of the Brethren church. Brother Joshua Long baptized him about seven years ago, but like others he made his mistakes. Brother Brown was aged 19 years, 6 months and 12 days. Funeral sermon from I Samuel 20:3, by the undersigned. May God grant abundantly his sustaining grace to these parents and friends, and may they realize in this hour of their sorrow the fullness of his love.

J. L. BOWMAN.

Wanted

Ashland College Boarding Hall is in want of a good cook. The management will pay good wages, including one furnished room, light, heat and board. A splendid opportunity for some maiden lady, widow or any one else who can do work of the kind required. Address, Josiah Keim, Ashland, Ohio. Answer quickly.

Notice

If Brethren or others coming to the Pan-American Exposition will write me ten days in advance I will secure for them lodging in comfortable Christian homes if desired. Rates will be \$1 a day each or \$1.25 with breakfast. This in a pleasant part of the city and with good street car service to the Exposition.

JOHN E. STRAYER.

107 Barton St., Buffalo, N. Y.

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